



PUBLIC NOTICE IS HEREBY GIVEN THAT THE

**BOARD OF COMMISSIONERS OF UTAH COUNTY, UTAH**

WILL HOLD A PUBLIC WORK SESSION  
IN THE COMMISSION CHAMBERS - ROOM 1400  
OF THE UTAH COUNTY ADMINISTRATION BUILDING  
100 East Center Street, Provo, Utah  
**June 10, 2020 - 03:00 P.M.**

\*Board members may participate electronically at will, with the anchor location as stated above.\*

\*The public may participate electronically by calling (385) 323-8760\*

PRAYER/READING/THOUGHT: To Be Announced  
PLEDGE OF ALLEGIANCE: To Be Announced

**WORK SESSION**

1. UPDATE PRESENTATION ON VOCA GRANT FUNDING BY VICTIM WITNESS COORDINATOR JAMI BARZEE PER THE GRANT REGULATIONS  
- David H. Shawcroft, Deputy Attorney -
2. WORK SESSION TO DISCUSS APPROVING AND AUTHORIZING THE COMMISSION CHAIR TO SIGN AN APPLICATION FOR LAND FOR RECREATION AND PUBLIC PURPOSES WITH THE UNITED STATES BUREAU OF LAND MANAGEMENT FOR THE WEST MOUNTAIN ATV TRACK AND SHOOTING RANGE.  
-Richard N
3. WORK SESSION PRESENTATION ON THE BONNEVILLE SHORELINE TRAIL ADVANCEMENT ACT  
-Ezra N / Trails Utah
4. WORK SESSION REGARDING THE 2020 MUNICIPAL RECREATION GRANT PROGRAM  
-Ezra, Commission Office -
5. WORK SESSION REGARDING A TRANSFER FROM THE GENERAL FUND RESTRICTED ACCOUNT TO PROVIDE ADDITIONAL FUNDING FOR MOSQUITO ABATEMENT  
- Ralph Clegg, Health Department Executive Director -

**PUBLIC COMMENTS**

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Alice Black at (801) 851-8111 at least three days prior to the meeting.